

#8/13  
7-17-02  
Patent 7-17-02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Jeong S. Lee, et al.

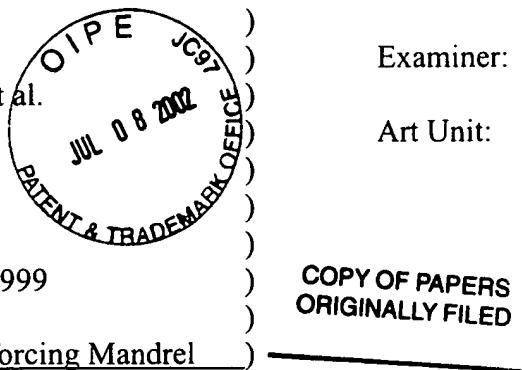
Serial No. 09/470,009

Filed: December 22, 1999

For: Non-Metal Reinforcing Mandrel

Examiner: Lam, A.

Art Unit: 3763



Assistant Commissioner for Patents  
Washington, D.C. 20231

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TECHNOLOGY CENTER R3700

AMENDMENT

In response to the Office Action mailed March 29, 2002, Applicants respectfully request the Examiner to enter the following amendments and consider the following remarks.

FIRST CLASS CERTIFICATE OF MAILING

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on July 1, 2002

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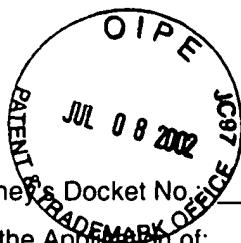
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Attorney's Docket No.: 003764.P006

2763

Patent

In re the Application of: Jeong S. Lee, et al.

(inventor(s))

Application No.: 09/470,009

Filed: December 22, 1999

For: NON-METAL REINFORCING MANDREL

(title)

ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

SIR: Transmitted herewith is an Amendment for the above application.

- Small entity status of this application under 37 C.F.R. §§ 1.9 and 1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 C.F.R. §§ 1.9 and 1.27 is enclosed.
- No additional fee is required. Disclosure Statement and 1449 form

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN A SMALL ENTITY
Total Claims	Claims Remaining After Amd.  *34	Minus  **46	Highest No. Previously Paid For  ***8	Present Extra  X9 \$  X42 \$  +140 \$  Total Add. Fee \$	Rate Additional Fee  X18 \$00.00  X84 \$00.00  +280 \$  Total Add. Fee \$00.00
Indep. Claims	*5	Minus			
<b>First Presentation of Multiple Dependent Claim(s)</b>					

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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A check in the amount of \$ \_\_\_\_\_ is attached for presentation of additional claim(s).  
 Applicant(s) hereby Petition(s) for an Extension of Time of \_\_\_\_\_ month(s) pursuant to  
37 C.F.R. § 1.136(a).

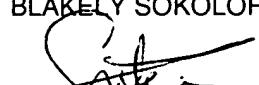
A check for \$ \_\_\_\_\_ is attached for processing fees under 37 C.F.R. § 1.17.  
 Please charge my Deposit Account No. 02-2666 the amount of \$ \_\_\_\_\_.

**A duplicate copy of this sheet is enclosed.**

The Commissioner of Patents and Trademarks is hereby authorized to charge payment of the  
following fees associated with this communication or credit any overpayment to Deposit Account  
No. 02-2666 (**a duplicate copy of this sheet is enclosed**):

- Any additional filing fees required under 37 C.F.R. § 1.16 for presentation of  
extra claims.  
 Any extension or petition fees under 37 C.F.R. § 1.17.

BLAKELY SOKOLOFF TAYLOR & ZAFMAN LLP

  
\_\_\_\_\_  
Suk S. Lee  
Reg. No. 47,745

Date: July 1, 2002

Customer No. 008791  
12400 Wilshire Boulevard  
Seventh Floor  
Los Angeles, California 90025  
(408) 720-8300

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